## MEMORANDUM



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2003 SEP 18 P 1: 10

AZ CORP COMMISSION

DOCUMENT CONTROL

TO:

Jım Fisher

Executive Consultant II

Utilities Division

FROM:

Barb Wells

Information Technology Specialist

Utilities Division

THRU:

Del Smith

Engineering Supervisor

Utilities Division

DATE:

September 18, 2003

RE:

ARIZONA UTILITY SUPPLY & SERVICES, LLC (DOCKET NO. SW-04002A-02-0837)

JOHNSON UTILITIES (DOCKET NO. WS-02987A-02-0837)

SW-4002A-020837

Arizona Utility has filed an application to transfer part of its CC\$N to Johnson Utilities. Attached is an amended legal description for the area that is to be transferred. This amended description has been docketed by the company and should be used in place of the original description submitted with the application.

Also attached is a copy of the map for your files.

:bsw

Attachments

cc: Docket Control

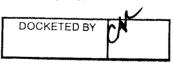
Mr. Maurice Lee

Deb Person (Hand-Carried)

File

Arizona Corporation Commission DOCKETED

SEP 1 8 2003



## COUNTY Final

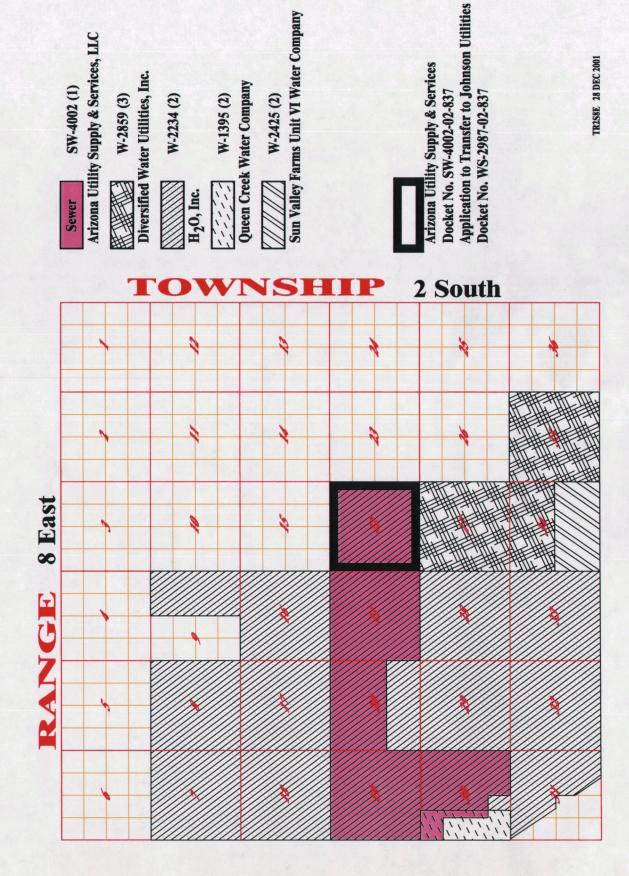
SW-4002 (1)

W-2859 (3)

W-1395 (2)

W-2234 (2)

W-2425 (2)



TR2S8E 28 DEC 2001

To be	furnished by	Transferee b	y 12/1/02			
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idicate the date that i	louce of me ap	dicarion was so	siit, or war oc .			
December 1,	_, 2003					
Note:						

## AREA TO BE TRANSFERED

LEGAL DESCRIPTION
ALL OF SECTION 22 TOWNSHIP 2 SOUTH, RANGE
8 EAST OF THE GILA AND SALT RIVER BASE and
MERIDIAN, PINAL COUNTY, ARIZONA.